

pe spirit of pe lord on me / for  
which pig he anoyntide me: he  
seute me to preche to poze me  
to heele contrit me in herte. & to  
preche remission to prisoneris: &  
eye to blinde me: & to deliuer  
hu me into remission. to preche pe  
zeer of pe lord pleisur. & pe day of  
zelding: azen / & whine he hadde clo  
sid pe book: he sat azen to pe uir  
mire: & sat / and pe yren of alle  
me in pe synagoge: weren bihol  
dige into hy: & he began to sepe  
to he: for in pis day pis scriptur  
is fulfilled in zoure eeris: & alle  
me iane wtruellig to hy: & won  
driden in pe wordis of grace y  
came forp of his mouy: & pei sei  
den / wher yu pis is not pe sone  
of ioseph: & he seide to he / lope  
ze shulen sepe to me pis libnesse:  
leche heele yu self: pe farisees sei  
den to ihu / how grete pigis han  
we herd don in casarnai: do you  
also here in yu citre: & he seide / tr  
euly / I sepe to you. y no pfete is  
reliefued in his owne citre: i tren  
pe / I seie to you pat many wido  
wis were in pe dapes of elye pe  
pfete in uzel: whine heuene ws  
clolid pre zeer & hxe moneyis.  
whine greet hngur was maid in  
al pe erpe: & to noon of hem was  
elie seut: but to sarepta of sy  
don to a widowe: & many meles  
were in yrael: vudirelysee pe  
pfete: & noon of he was clolid:  
but naman of syre: & alle i pe  
synagoge heerige res pigis:  
weren fillid wip wryppe: & pei  
rise up & drone hi out wiponte  
pe citre: & leden hy to pe top of  
pe hil on which her citre was

bildid: to caste hi dou: but the pas  
side & wente yur: pe myddel of  
hem. And camdon into casar  
nai a citre of galile: & pei he  
tanze he in sabatis: & pei were  
a stouped in his teching: for his  
word was in power: and in per  
synagoge was aman hange  
an vndene fend: & he cried wip  
greet vois: & seide / suffe: what  
to us & to pee ihu of nazareth:  
art y commi to leele us: / I know  
leche y you art pe hooly of god:  
& ille blamyde hy: & seide / were do  
ub: & go out fro hy: & whine pe fed  
hadde cast hi forp into pe myddel:  
he wente away fro hy: & he noy  
ete hyu no pig: & drede was maid  
in alle me: & pei spaken to gidre  
& seide / what is pis word for i po  
wer & vertu he comandit to vn  
dene spiritis: & pei goen out:  
& pe fame was pruplyshid of hy:  
into ech place of pe citre: & ille  
roos up fro pe synagoge & en  
tride into pe hous of symonit:  
& pe modur of symonidis wyf:  
was holdu wip grete feuers:  
& pei preiede hi for hy: & ille stod  
ouer hy: & comandide to pe feil:  
& it leste hy: & anoo she roos  
up & seruede he: & whine pe su  
ne wente dou: alle y hadde spe  
me wip dyuerse langours ladde  
hem to hi: & he sette his hondis  
on ech by he self: & heelde hem:  
& sendis wente out fro manye:  
& cryede & seide / for you art pe  
sone of god: & he blamyde & out  
fride hem not to speke: for pei  
wikte hy: he was cit: and whine  
pe day was come. he zede out &  
wente into a desert place: & pe

pepl souzte hi: & pei came to hy:  
& pei heelden hi y he shulde not  
go away fro hem: to which he  
he seide / for allo to opur citees: it  
bihoney me to preche pe kingdo  
of god: for per fore i am sent: &  
he prechide in pe synagogs of  
galile. **And it was don** whane pe pe  
ple came faste to ihu:  
to heere pe word of god: he stod  
bihis pe pool of genareth: &  
syz two bootis stondige bihis pe  
pool: and pe fathris were gon  
don: & waitethen her nettis:  
& he wente up into a boot  
pat was symonidis: & preie  
de hy to lede it alhytel fro pe lond:  
& he sat & tanze pe peple out  
of pe boot: & as he ceaside to spe  
ke: he seide to symonit / seide you  
into deype: & slake zour nettis  
to take fish: & symonit answe  
ride & seide to hy / comandour: we  
trauelide al pe nyzt: & taken no  
pig: but in yu word. / I shal sepe  
out pe nett: & whine pei hadden  
do pis pig: pei cloliden to gidre  
a greet miltitude of fytthes: &  
her net was broku: & pei beke  
myde to felouis pat were in an  
opur boot: y pei shulden come &  
helpe hem: & pei came & fillide  
boye bootis. so y pei weren al  
most drenchid: & whane symonit  
petre his pis pig: he felde dou  
to & pe knees of ihu & seide /  
lord: go fro me: for i am a  
synful ma: for he was on ech  
syde a stouped: & alle y were  
wip hy in pe takyng of fytthi:  
whiche pei token: sopeh i lyk  
man james & john pe sones

of zebede: pat were felouis of  
symonit petre: and ille seide to  
symonit / myle you drede: now  
fro pis tyme y shalt take men:  
& whine pe bootis weren ledd up  
to pe lond: pei leste alle pigis: &  
pei sueten hy. **And it was don**  
whine he was in oon of pe citees:  
loama ful of lepre: & seynge ihu  
felde dou on his face: & preiete  
hi & seide / lord if you wolt: you  
maynt make me clene: & ille he  
eld forp his hond & touchide him  
& seide / I wolt: be you maid clene  
and anoo pe lepre passide a wey  
fro hym: & ille comandide to hy:  
y he shulde sepe to no ma: but  
go thewe y pee to a preett: and  
offre for yu clenshyng: as moyses  
bad into wtruellig to he: & pe  
word walkide aboute pe moze  
of hym: & moche peple came to  
gidre: to heere: & to be heeld of  
her syneuellis: & he wente to de  
sert: & preyede: & it was don in  
oon of pe dapes. he sat & tanze:  
& y weren farisees sittige & dor  
tours of pe laue: pat came of  
ech castel of galile: & of iude & of  
ierlm: & pe vertu of pe lord was:  
to heele syke me: & lo me bare  
in a bed amā pat was syk i pe  
pallie: & pei souzte to ber hy  
yn: & sette bifoze hy: & pei fon  
den not in what partie pei sh  
ulden bere hy yn: for pe peple:  
wente on pe roof: & by pe stlat  
tis pei lecten hi dou wip pe bed:  
to pe myddel bifoze ihu: & whine  
ihu syz pe fery of he: he seide /  
ma: y synes beu forzouni to  
pee: & pe sribis & farisees bi  
gumen to penke: **And seynge**